APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 1 9 1979			
SEP 2 0 1979 Returned to applicant for correction.			
NOV 1 9 1979 Corrected application filed.			
NOV 1 9 1979 Map filed			
The applicant Richard M. Palmer			
4571 S. State Street , of Salt Lake City Street and No. or P.O. Box No. City or Town	,		
Utah 84107 , hereby make application for permission to appropriate the put	olic		
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpo			
tion; if a copartnership or association, give names of members.)			
1. The source of the proposed appropriation is <u>Underground</u> Name of stream, lake or other source.			
2. The amount of water applied for is 6.0 Cfs One second-foot equals 448,83 gals. per min.			
(a) If stored in reservoir give number of acre-feetacre-f	eet		
3. The water to be used for Irrigation - Domestic Irrigation, power, mining, manufacturing, domestic, or other use.			
4. If use is for:			
(a) Irrigation (state number of acres to be irrigated) 320 acres			
(b) Stockwater (state number and kinds of animals to be watered)			
(c) Other use (describe fully under "No. 12. Remarks")			
(d) Power:			
(1) Horsepower developed			
(2) Point of return of water to stream			
5. The water is to be diverted from its source at the following point: SWANE'S Sec. 26. T. 32 N.			
R. 64 E., M.D.M., at a point from which the SW corner of Sec. 35,			
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, T. 32 N., R. 64 E., M.D.M. bears S. 18°40' W., 8,412 ft.			
it should be stated. 6. Place of use E½ of Sec. 26, T. 32 N., R. 64 E., M.D.M.			
Describe by legal subdivision, if on unsurveyed land it should be so stated.			
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7. Use will begin about Jan. 1 and end about Dec. 31 of each year. Day and Month Day and Month			
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans a	ınd		
specifications of your diversion or storage works.) Drilled and cased well, electric			
motor, pump and pipeline to place of use. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.			

	37300
9.	Estimated cost of works \$25,000
10.	Estimated time required to construct works 1. Year
11.	Estimated time required to complete the application to beneficial use 3 Years
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annua consumptive use.
	D.L.E. Please send copies of notices and correspondence
	to the undersigned agent.
Ann	olicant Richard M. Palmer
,4/]	L/80 by B.L.M. By S/William A. Nisbet
	William A. Nisbet
Com	npared 1p/ga bl/bc 421 Court Street Elko, NV 89801
	DENIAL OF STATE ENGINEER
	deny
follo	This is to certify that I have examined the foregoing application, and do hereby xxxx the same, subject to the same is a subject to the same is
	This application is herewith denied on the grounds that to gran
	the application for irrigation purposes on lands that the
	applicant does not own or control and cannot demonstrate the
	ability to place the water to beneficial use, would not be in t
	public interest and welfare.
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тъ	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, as
not t	to exceedcubic feet per second
Acti	ual construction work shall begin on or before
	of of commencement of work shall be filed before
	rk must be prosecuted with reasonable diligence and be completed on or before
Proc	of of completion of work shall be filed before
App	olication of water to beneficial use shall be made on or before
Proc	of of the application of water to beneficial use shall be filed on or before
Mar	o in support of proof of beneficial use shall be filed on or before
•	IN TESTIMONY WHEREOF, IPETER G. MORROS
	state Engineer of Nevada, have hereunto set my hand and the seal
Proc	of of beneficial use filed my office, this 9th day of MARCH
	ural map filed
	ordedBkPageA.D.198.4
2444	County Recorder State Engineer